

# VILLAGE OF ANTIOCH COMMUNITY CALENDAR

**Dorothy Larson, Mayor** 

The "Community Calendar" provides an opportunity to keep Village Residents informed by announcing Antioch meetings, events and services. To submit information, please send it by mail to 806 Holbek Dr., e-mail to **Istahl@antioch.il.gov** or by fax to 847-838-4328 and include your name and telephone number. Articles are due by the 15th of each month. Publication is subject to review by Village staff. Thank you. Phone: 847-395-2160. Contact: Laurie Stahl



# **AUGUST 2005**

#### Village Hall Hours

Monday: 8:30 a.m.-7:00 p.m.
Tuesday-Friday: 8:30 a.m.-5:00 p.m.
Drop box slot available at the Village Hall after hours.



#### **August Happenings**

Summer in Antioch is always packed full of events such as our weekly FridayFests, Arts & Crafts Faire, our big Independence Day Celebration and Antioch's Taste of Summer. Though our long hot summer is quickly coming to an end and school starting later this month, we still have some of our most popular summer events coming this month. The month begins with great food, first rate auction items and free swimming at the annual **Lion's Club Chicken BBQ and Rescue Squad Auction** at Williams Park from 11:00 a.m. – 6:00 p.m. on Sunday, August 7th. There are also 4 more chances to enjoy **FridayFest**. Excellent family entertainment will take place at the Brook Entertainment Center on Skidmore Dr. every Friday through August 26th. See inside for details.

Congratulations to all Independence Day Contest Winners! Winner of the State Bank of the Lakes 5K Run For Freedom was Mike Egle of Glenview with a time of 16:02 and the fastest overall female was Jodie Meier of Pleasant Prairie, WI with a time of 19:01. The winner of this year's Apple Pie Contest sponsored by Sharefest '05 is Jan Sternberg of Antioch. This year's winner of the float contest is The Chain of Lakes Community Bible Church with their float, "Uncle Phil's Diner". They win the trophy, first place in the parade next year and bragging rights for the whole year. The winner of the First National Bank - Employee Owned Sports Tournaments are: Softball – The Collette & Ano Team, Basketball 3-Point Shoot-Out winners are - Andrew Flick (15 yr. & under division), Dan Ronsman (16 – 19 yr. division), Steve Owens (20 yr. & over division) and winner of the Horseshoe Contest was Stan Mascala & Dave Valloni. The winner of the Bike Decorating Contest was 3 year old Ellena Ferrara who won a Gift Certificate donated by Antioch Schwinn Cyclery. Winner of the Pet Parade was Diana Davis and her Great Dane, Danny who won a gift certificate donated by Best Pets and winner of the Costume Contest was "Little Uncle Sam", Jacob Sutton age 5 who won a gift certificate donated by Antioch Parks and Recreation.

### **AUGUST CALENDAR:**

| 8/1 MON:   | - Village Board Meeting, 7:30 p.m. at Village Hall  |
|------------|---|
| 8/4 THUR:  | - District 117 High School Board Meeting, ACHS Library 7:00 p.m.  |
| 8/7 SUN:   | - Lions Club Chicken BBQ and Rescue Squad Auction, see inside for details   |
| 8/8 MON:   | - Brush Pick-up   |
| 8/9 TUES:  | - Viking Youth Football & Cheerleading Assoc. Meeting, 8:00 p.m. at the Senior Center   |
| 8/10 TUES: | - Friends of Library, 6:30 p.m. at the Library downstairs meeting room. Everyone welcome.   |
| 8/11 THUR: | - Antioch Township Meeting, 7:00 p.m. at Township Hall on Deep Lake Rd.   |
| 8/15 MON:  | - Village Board Meeting, 7:30 p.m. at Village Hall  |
|            | <ul> <li>Antioch Coin Club Meeting, 7:30 p.m. at Library, public welcome to attend.</li> <li>For more info call JoAnne at 847-395-4738</li> </ul> |

| 8/17 WED:  | <ul> <li>Immunization Program at VFW Hall Post #4451, 4:00 - 6:00 p.m. at 75 North Avenue</li> <li>Antioch Park Board Meeting, 7:00 p.m. at Village Hall</li> </ul> |
|------------|---|
| 8/18 THUR: | <ul> <li>Combined Planning &amp; Zoning Commission Meeting, 7:30 p.m. at Village Hall</li> <li>District 117 Board Meeting, at LCHS Library 7:00 p.m.</li> </ul>     |
| 8/23 TUES: | - Antioch Public Library District Board Meeting, 7:00 p.m. at Library   |
| 8/24 WED:  | - AYLL Meeting, 7:00 p.m. at AUGS   |
| 8/27 SAT:  | - Friends of the Park Clean-up at Osmond & North Park, 9:00 a.m noon  |

Visit us on our NEW Web Address: at http://www.antioch.il.gov/

### SPECIAL EVENTS AND NOTICES



# PUBLIC NOTICE FROM THE DEPT. OF PLANNING & ZONING

Due to the severe drought conditions, <u>no</u> <u>sod is to be installed</u>, effective immediately and until further notice. At such time after the weather conditions significantly change, (we anticipate after Labor Day), the ban will be lifted by further Public Notice.

### **PARKS & RECREATION NEWS**

The 2005/06 **Fall & Winter Park Brochure** should be available the first week of September. Please see the back page of upcoming park programs for August.

Antioch residents can now purchase tickets for our 7th annual **Mother/Son Bowling Night**. The event will be held on Sunday, September 18th from 4:00 - 6:00 p.m. at the Antioch Bowling Lanes. Tickets are \$20 per couple (\$10 for an additional son). Two games of bowling, a memorable photo and refreshments (hot dog, chips and a pop) will be included along with shoe rental. Bumper bowling will be made available upon request. Because this is a family event, there will be no smoking or drinking of alcohol allowed. Tickets for non-residents will go on sale on September 6th if still available.

A **Teen Splash Bash** is planned for Friday, August 12th from 8 - 10 p.m. at the Antioch Aqua Center. You must be going into grades 6th - 8th to attend. Please bring your student ID or report card to show that you will be going into grade 6th - 8th. Our DJ will keep the party jumping so you can dance poolside or enjoy fun in the water. The water slide and concession stand will be open. Lifeguards will be on duty. Fee is \$4 for residents and \$5 for nonresidents. No passes.

We are now taking registration for our "Time For Me Two" parent/tot program for 2 and 3 year olds. These classes are a unique experience between a parent/guardian and child. Classes are an hour and a half on Fridays. Session 1 will begin on Friday, September 23rd and runs for 8 weeks. The fee is \$60 for each 8 week session for Antioch residents. The time for this class is from 9:00 - 10:30 a.m. This class will be held at the Scout House at 770 Cunningham Drive, next to the Saw Mill.

#### SPECIAL EVENTS DEPARTMENT

The Village of Antioch, Department of Community Services Special Events would like to thank all of the people who helped make this year's Independence Day Celebration a success. Although the Family Fun Games, the entertainment and fireworks display had to be canceled that day due to weather conditions, a great time was had by all those who attended the Run for Freedom, the fabulous parade, the Children's Fun Fair, all the Sports Tournaments and those who indulged in the wonderful summertime food and drinks provided by our non-profit organizations. We would like to thank the Antioch Police Dept., Fire Dept., Rescue Squad, Public Works Dept., Parks & Recreation Dept., and the Independence Day Celebration Committee. Without their support, hard work and dedication, our 4th of July would not be the success it is. We would like to thank all of our sponsors and the hundreds of volunteers it took to put on this event. We thank all the people who came back the next day for the terrific fireworks display. Antioch, you're the greatest!!

#### DROUGHT RESTRICTIONS

You need to look no further then the grass outside to see first hand the conditions in our area caused by one of the driest summer seasons on record. With the forecast calling for little if any relief the Antioch Fire Department wishes to remind everyone about the restrictions placed on open burning for those residents living in the unincorporated areas, and the sprinkling ban in effect for those residents who live within the Village limits.

The Village of Antioch has put into effect a sprinkling ban limiting both the time and days that a resident may water. Those residents with an <u>even</u> address may water on <u>even days</u> between the hours of 8:00pm-6:00am and those residents with an <u>odd</u> address may water on <u>odd numbered</u> days between the same hours. Furthermore the Village of Antioch has temporarily banned the installation of sod within the village, and without a significant change in the weather pattern it will not be lifted until after Labor Day.

The Fire Department has suspended the issuing of Burn Permits for those residents who live in unincorporated Antioch Township until further notice as well.

According to Chief Dennis Volling "With the area as dry as it is, everyone needs to do their part to help conserve the water, in order to insure a sufficient supply for fire protection."

Anyone needing further information can contact the Antioch Fire Department at 847-395-5511

#### **WASTEWATER TREATMENT PLANT NEWS**

Though this topic may be unpleasant to some, the subject of upgrading the existing wastewater treatment plant is a priority to the Village of Antioch. The existing wastewater treatment plant was built approximately 40 years ago with some minor alterations in 1990. The plant was constructed when the Antioch population was around 2,000 and presently it handles the wastewater for 11,375 people and additionally services many commercial and industrial users. The effluent requirements have continually become more strict and while the present wastewater treatment plant complies with all current effluent discharge regulations, the plant has struggled to keep its effluent within those parameters. The Village of Antioch's wastewater treatment facility is currently on the Illinois Environmental Protection Agency's critical list because it is nearing it's design capacity.

The Village hired Applied Technologies, a consulting engineering firm, to write a Facility Plan Report, to determine the most cost-effective way to improve and expand the plant. They investigated repairing and enlarging the existing plant, building a new plant at the present site, building a new plant at a different site and pumping our wastewater to Lake County. The cost effective alternative was to build a new plant at the existing site. This new plant would eliminate most of the odors from the facility, eliminate the hazardous chemicals that the existing plant uses, be buffered with landscaping from the residential area and give the Village a 25% increase in flow. It is estimated that this new plant, including engineering, would cost around \$ 15 million. The plant enhancement would be funded by Illinois Environmental Protection Agency low interest loans (approximately 2%) over 20 years. The Facility Plan Report will be submitted to the IEPA and the Northeast Illinois Planning Commission for review. Design on the new plant will be started this summer and it is anticipated that the new plant will be put in operation in early 2008.

#### ANTIOCH RESCUE SQUAD NEWS

The Antioch Rescue Squad with the generosity of Antioch Schwinn, Antioch Township and State Representative JoAnn Osmond has placed into service, two bicycles to be used at all outdoor events during the summer months in Antioch. The bikes are stocked with first aid supplies for minor accidents and injuries. Each bike also carries an AED, thanks to Representative Osmond. Visitors to our parks during the summer will probably see our Rescue members passing through. They will be there to provide any basic first aid needed. If anything they encounter requires advanced care, they will call for an Advanced Life Support team. The Rescue Squad thanks all residents for their support.

### ANTIOCH PUBLIC LIBRARY DISTRICT Teen Programs August, 2005

August 3, Wednesday, 6:30-8:30 pm – Hatha Yoga: This program is for teens Grades 6-12. Class will be taught by experienced yoga instructor, Kathy Johnson. Come and learn about Hatha yoga's many health benefits and then participate in an hour-long class.

August 4, 11, & 18th, Thursdays, 4:00-5:00 pm – Knitting for beginners: Come and learn how to knit! Class will be taught by local resident Leslie Hinrichs. Learn to knit a scarf for yourself or a friend! Supplies will be provided. Cost of knitting needles is \$3.00. This is for ages 10 and up.

August 13, Saturday, 1:00-3:00 pm – Beat the Heat @ the movies! Come and bring your friends to watch *Miss Congeniality 2* and have snacks! This movie is rated **PG-13** and is for teens in Grades 6-12.

August 17, Thursday, 6:30-8:00 pm — Scrapbook your Summer Memories: Bring pictures from a fun activity you had this summer! Carol Klem from Remembering When will show you beginner Scrapbooking techniques! This is for age 10 and up.

Reservations for all programs are necessary to ensure that we have the right amount of supplies available. Please call 847-395-0874 and ask for Adult Reference

#### PM&L THEATRE

There's one more weekend to see PM&L's hilarious comedy THE NERD by Larry Shue and directed by Gigi Wilding of Ingleside at the PM&L Theatre, 877 Main St. in Antioch. Dates are August 5th and 6th at 8:00 p.m. and August 7th at 2:30 p.m. Call 847-395-3055 for reservations. Tickets are \$12 for adults and \$10 for students and seniors.

Auditions for The Sisters Rosensweig, a comedy with music, directed by Bruce Weise of Woodstock, will be held Monday and Tuesday August 1st and 2nd from 7:30 - 10:00 p.m. Mandatory call backs will be held Wednesday August 3rd from 7:00 - 10:00 p.m. The play will be weekends September 16th thru October 2nd (the opening of Season 45).

Four men and four women are needed with stage ages ranging from 17-60. A head shot and resume is requested if possible and a prepared 60 - 90 second comedy monologue. There will be cold reading from the script. For any further information, call 815-337-0257.

The remaining shows in Season 45 are: Annie Get Your Gun - musical, November/December, The Crucible drama, February 2006, Snoopy musical, March/April, Over the River and Through the Woods comedy, May, Gypsy musical, July/August.

# ANTIOCH FINE ARTS FOUNDATION GALLERY

Antioch Fine Arts Foundation Gallery hosts a free acoustic folk music song circle on the second Saturday of every month from 1:00 - 4:00 p.m. Come enjoy an afternoon of music and fine art by local artists at 983 Main St. in Antioch. For more information call 847-838-2274.

## LAKES AREA SWING BAND USO CANTEN CONCERT

The Village of Antioch is proud to present FridayFest's first USO Canteen Concert on Friday, August 5 at 7:30 p.m. at the Brook Memorial Entertainment Center on Skidmore Drive. The Lakes Area Swing Band will take us back in time to WWII era with songs from the 30's and 40's. Mark and Ann Greco will be there to teach us how to "swing"! We will be honored to have as our guests, several veterans from this era. Come and join us for some "jumping and jiving." And who will you be "Sitting under the apple tree with???"

#### TIM OSMOND SPORTS PARK FUNDRAISER

The Antioch Parks Coop which is a cooperative group made up of both Village and Township representatives has enhanced the raffle which benefits construction of the Tim Osmond Sports Park which will be built on Depot Street in Antioch. This Sports Park will include fields for all area sports programs such as Viking Football, Antioch Youth Little League, Antioch Youth Baseball, and Antioch AYSO.

The Raffle has been extended to Antioch's Taste of Summer 2006 to allow for the community to participate in this enhanced raffle opportunity. Raymond Chevrolet has donated a beautiful yellow 2004 Convertible SSR and with it comes a "Year's worth of FREE GAS" which is donated by the Antioch Chamber of Commerce and Industry. Each raffle ticket purchased also comes with a \$10 off Oil Change at Raymond Chevrolet.

Tickets are available at the Antioch Village Hall, Antioch Parks Dept., Antioch Chamber of Commerce, Antioch Township Hall, State Bank of the Lakes, First National Bank Employee Owned, and Raymond Chevrolet. Tickets are \$20 each or six for \$100. Make checks payable to the Antioch Parks Co-op. Please call the Antioch Chamber at 847-395-2233 for tickets. The winner is responsible for all taxes, license and titling fees for the Chevrolet SSR.

# ANTIOCH LIBRARY FRIENDS ANTIQUE APPRAISAL FUNDRAISER

The fifth annual appraisal fundraiser will be offered by the Antioch Library Friends, August 10, 2005 at noon at the Colony House, Highway JF in Trevor, Wisconsin. Karl Gates, certified appraiser will be present and will welcome a wide variety of antiques, jewelry, china, glassware, paintings, etc. to be valued. Each registered guest may bring one item for a free appraisal.

Seating is limited and tickets will not be available at the door. Reservations are on a first come, first serve basis with an August 3, 2005 deadline. Check in will begin at 11:30 am. Per person cost of \$20.00 for Friends members and \$25.00 for non members. There will be a 50%/25%/25% Raffle and we will once again have a Silent Auction. Lunch will be included.

To register, pick up the reservations for at the Library and mail to: Antioch Library Friends, 757 Main Street, Antioch, IL 60002. For more information contact Carol Sutton, 847-395-2317 or Marlene Zimmerman, 847-838-3426.

### ENERGY CONSERVATION TIPS FROM THE BUILDING DEPARTMENT

The Building Department has some ideas to share with you to help keep those electric bills down without sacrificing comfort:

- 1. Close blinds on windows. This will help to keep out direct sunlight and reduce heat gain.
- 2. Use a dehumidifier in your home. This will take out a lot of moisture out of the air which will allow you to keep the thermostat set a bit higher and still have it feel like the lower to mid- 70 degrees.
- 3. Turn off water supply to your humidifier.
- 4. Make sure the attic is properly ventilated to allow the heat to escape and adequately insulated to help retain the cool temperatures of the living space.
- 5. Use a programmable thermostat. This allows you to set it to a higher temperature while you are away and to cool the home for your arrival.
- 6. Install high efficiency windows, or place a sun reflecting tint, (such as manufactured by 3-M), on existing windows.
- 7. Between hot days if we have a cool night, keep windows shut to keep out the humidity. After sundown, turn off the air conditioner, but run the fan to circulate the dryer cool air inside the house. At sunrise, turn the air conditioner back on.

#### SIX FLAGS GREAT AMERICA TICKETS

As a community service, Six Flags Great America tickets can once again be purchased at the Parks and Recreation Office at 806 Holbek Dr. The Parks Office will sell adult tickets at a cost of \$ 33.50, child tickets (under 54") for \$29.50 and Two Day General Admission Tickets at \$49.00. Children 3 and under are free. This is a great way to avoid the long ticket lines at the park and also to get your tickets at a much lower cost.





#### COMMUNITY TELECARE

If you live alone or are a shut-in, you might like a daily check up call from Community Telecare. This service is free and is staffed by volunteers. If you or someone you know would like to use this service, please contact Carol at 847-395-2240 or Bev at 847-395-0897.

#### ANTIOCH VFW BINGO

The Antioch VFW sponsors Bingo every Tuesday night. Open to the public. Doors open at 4:30 p.m. and Bingo starts at 6:45 p.m. Pull tabs are available. Lightning game available as well. mailto:socialjusticeofc@aol.com.

#### A.A.R.P. MEETING

Antioch A.A.R.P. Chapter 387 meets on the 2nd and 4th Tuesday of each month at 1:00 p.m. at the Antioch Senior Center at 817 Holbek Dr. in Antioch. For more information, please call Sharon at 847-395-5068.

#### **ANTIOCH KIWANIS**

You're invited! The Kiwanis Club of Antioch meets every Tuesday at noon at the Bacchus Charhouse in Antioch. The Kiwanis Club of Antioch is involved in serving the children in our community and worldwide. Come join us, and have the opportunity to share your experience, knowledge and service project ideas. For more information on Kiwanis Club of Antioch please call Melissa at 847-489-8044 or email her at <a href="mailto:mjrigoni@hotmail.com">mjrigoni@hotmail.com</a> or Larry at 847-838-6125, e-mail <a href="mailto:mgray-back-noon-mailto:mgray-back-noon-mailto:mgray-back-noon-mailto:mgray-back-noon-mailto:mgray-back-noon-mailto:mgray-back-noon-mailto:mgray-back-noon-mailto:mgray-back-noon-mgray-

# FIBROMYALGIA/CHRONIC FATIGUE SUPPORT

The Advocates for FMS meets the first Saturday of each month at 884 Main Street (Rte. 83) in Antioch from 10:00 a.m. to noon. Please join us for a free, informative session and feel free to bring a spouse, friend or family member along. To make a reservation or for more info, call 847-362-7807. Also, check our website <a href="www.AFFTER.org">www.AFFTER.org</a> mailto:info@AFFTER.org

# YWCA OF LAKE COUNTY FREE MAMMOGRAMS

The YWCA of Lake County ENCOREplus provides breast and cervical cancer education services as well as free and low cost mammograms, free clinical breast exams, scheduling assistance, transportation, childcare and other supportive services to women that may not receive life saving early detection screening tests. Our participants are mostly minority women with little access to medical services. For more information concerning these services, please call 847-662-4247.

#### CHILD SAFETY SEAT CHECKS

The Antioch Fire Department is now offering free child safety seat checks. For more information, call the Antioch Fire Department at 847-395-5511.

#### **TOPS**

TOPS (Take Off Pounds Sensibly) meets every Wednesday. Weigh-ins start at 6:30 p.m. and meetings begin at 7:00 p.m. Meetings are held at the Antioch Senior Center at 817 Holbek in Antioch. For more information, please call Dorothy at 847-395-7407 or Betty at 847-838-3907.

# THE GOOD SAMARITAN A COLLECTION & DISTRIBUTION CENTER

If you have any items that a family in need could use, we'll collect them. If you know of a family in need, we'll distribute to them. Some of the items we have are: Coats, Outerwear, Clothes, Linens, Toys, and many other items. If donating clothing, please make sure that all clothes are clean. The Distribution Center is at Distinctive Signs which is located at 43420 N. Rte. 45 in Antioch. Please call Jeff at 847-395-7217 for more information. For Food Pantry assistance or to donate food call Kathy at the Open Arms Mission Food Pantry at 847-395-0309.

#### **CENTER FOR CULTURAL INTERCHANGE**

CCI, an Illinois based exchange program, is looking for individuals and families to host a foreign exchange student for either a semester or for the school year. Find out more on how you can open your home and heart to a student at <a href="https://www.cci-exchange.com">www.cci-exchange.com</a> or contact Marge at 888-488-4056.

#### **OPEN ARMS MISSION FOOD PANTRY**

Neighbor Helping Neighbor. Open Arms Mission is now located at 1548 S. Main Street (Route 83) in Antioch. The food pantry is open to all residents of Antioch, Lake Villa and Lindenhurst. Hours of operation are every Tuesday, Wednesday and Thursday from 4:30-6:30 p.m.

Our Mother Teresa Home is a residence in Antioch that supports women and children who need temporary housing. Through dedicated volunteers, a program is specifically developed for each individual's unique situation. We assist with mentoring and counseling to help prepare for the next phase of their lives. Cash donations are most appreciated at this time. When making a donation, feel free to specify if the funds are to be used for the food pantry, Mother Teresa Home or general operating expenses. Open Arms is your community outreach program assisting over 400 neighbors each week, including children, elderly and homebound neighbors. We are 100% volunteer and solely supported by community involvement. Thank you for helping make a difference, one neighbor at a time. All donations are tax deductible. Our mailing address is Open Arms Mission, P.O. Box 79 Antioch, IL 60002. For further information, please call 847-395-0309.



### SCHOOL & CHURCH NEWS

#### **VACATION BIBLE SCHOOL**

Come join us for Vacation Bible School - "Build on the Rock" Tuesday, August 9, 2005 from 10 am to 2 pm. Pre-Kindergarten to sixth grade. Held at Faith Lutheran Church, 23400 W. Grass Lake Road, (corner of Grass Lake and Route 59). For further information call 847-395-1664.

We also have a local radio station - WFEL 99.9 FM. Schedules for daily listening are available at Sonshine Books.

### ST. STEPHEN LUTHERAN VACATION BIBLE SCHOOL

All children ages 3 (pre-K) through the 6th grade are invited to be a part of Vacation Bible School Monday through Friday, August 8-12 from 9 am to 11:30 am each day. The theme of the week is "Ranch House Kids: Adventure of the Open Door."

The week will include Bible stories, crafts, recreation, missions, singing, and worship. There will be an opportunity to share from the week at the 9:30 worship service on Sunday, August 14. There is no required fee, but a small donation will be asked for to cover the cost of Vacation Bible School. We would like each student to register by July 31. To register or for more information, call the Saint Stephen office at 847-395-3359.

St. Stephen is at 1155 Hillside Avenue, up the hill southeast of Highway 59, one-third mile south of the intersection of 173. The church is a congregation of the Evangelical Lutheran Church of America.

"Come and enjoy the fun at Vacation Bible School where God is at the center and the love never ends."

#### **HEALTH SCREENING**

St Peter's Catholic Church will be hosting a health screening for the community on Monday, September 19TH. The location is Frawley Hall, 557 Lake Street. The screenings are open to the public.

Life Line screens the carotid arteries in the neck to determine if you are at risk for stroke. Up to 75% of all strokes are linked to carotid artery blockage. Screenings of the arteries of the legs are offered to check for peripheral artery disease, which is linked to heart disease. A third test is performed for aneurysms in the aortic vessel of the abdomen. Life Line also offers a bone density screening to test for early detection of osteoporosis.

These non-invasive, completely painless, ultrasound screenings take about 10 minutes each. Each of the 3 vascular tests are offered for \$45.00 each, Osteoporosis for \$35.00. Complete vascular screening (3 tests) for \$ 109 or all 4 tests for \$129. PRE-REGISTRATION IS REQUIRED.

Please call 800-324-1851 for your appointment or for more information.

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### CHAIN OF LAKES **COMMUNITY BIBLE CHURCH** SUPER SUNDAY NIGHTS

August 7 - 6:30 pm - Dr. Erwin Lutzer: Senior pastor of the famous Moody Bible Church for 25 years. He is the popular host of, The Moody Church Radio Hour, the daily Running to Win broadcast and the voice on, Songs In The Night. Dr. Luther has written over 20 award-winning books. This will be a night to remember?

Also on August 7, you will hear a mini-concert by WMBI Soloist, Roy Patterson.

August 11 & 12 - 7:00 pm; August 13 - 3:00 & 7:00 pm: Uncle Phil's Diner - "No Room At the Inn". The diner is packed because RJ, Uncle Phil's nephew, has overbooked the restaurant with Christmas parties. New and familiar characters navigate the chaos by keeping the crowd entertained with music, games and holiday spirit. The wait staff even throws in a nostalgic gift for Uncle Phil and stages the Nativity as a final touch to the evening. Join in the fun at Chain of Lakes Community Bible Church, Admission Price: Adults \$10.00: children \$7.00.

If you have any questions, contact Chain of Lakes Community Bible Church at 847-838-0103.

### 9TH ANNUAL DISTRICT 34 EDUCATIONAL FOUNDATION GOLF OUTING

The 9th Annual District 34 Educational Foundation Golf Outing is scheduled to take place on Wednesday, August 10th at the Antioch Golf Club. The outing is a fundraiser for the District 34 Education Foundation to give money back to the schools for a variety of purposes including fulfilling the request of "Mini Grants" from the staff.

The outing will be a 2 man scramble format with a shotgun start at 1:00 p.m. A cookout lunch at the club will be available before the start at 11:30 a.m. The cost of golf is \$80 per person which includes 18 holes of golf, electric cart, lunch, dinner and prizes.

The Educational Foundation is looking for hole/green/tee sponsors and donations for the raffle that will be held during the outing. Sponsors receive special recognition throughout the day of the outing.

Anyone interesting in coming out for a fun day of golf or wish to make a donation, please contact Greg Stevens at 847-395-5647.

#### PARENTS DAY OUT REGISTRATION

Registration for Parents Day Out, located in the Antioch United Methodist Church, 848 Main Street, is now underway for our Fall session. You may enroll your child by calling our office (847) 395-l362. Our Director, Tina, is happy to answer your inquiries.

Parents Day Out is an outreach ministry of the Antioch United Methodist Church to the members of our community, providing preschool age children (ages one year to kindergarten) with a safe, nurturing environment within a Christian enrichment program in which to grow, learn and develop spiritually, intellectually and socially.

We are in session in accordance with the Antioch Community Consolidated School District 34 calendar year, observing the same session dates, holidays and school closings.

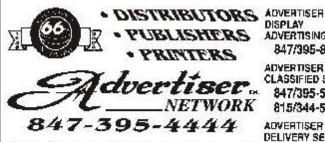
Since we are a part time program (Monday, Tuesday, Wednesday & Thursday) from 9AM till 2 PM, each child may attend a maximum of two sessions each week.

Additional information is available at (847) 395-1362.

#### **SENIOR ASSIST 2005**

SHAREFEST volunteers are offering to assist seniors FREE OF CHARGE for the second year. Seasonal and safety needs are offered ie. rake & clean gutters, check smoke detectors. Sign-up forms are located at Antioch Senior Center, Antioch Village Hall, Open Arms Mission, Chain of Lakes Bible Church, Christian Life, Northbridge Church and online at www.sharefestcommunity.org. For more information, please call 847-395-6398 (9:00 am -5:00 pm Monday-Friday). Forms need to be returned by August 30th, 2005 or sooner.

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**ADVERTISER DELIVERY SERVICE** 847/395-7500

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#### **UPCOMING PARKS & RECREATION PROGRAMS**

IMPORTANT!! PLEASE REGISTER FOR ALL CLASSES AT LEAST 1 WEEK BEFORE START DATE TO AVOID CANCELLATION OF CLASS!!

The following classes will be coming up soon. Please call the Parks Office at 847-395-2160 for more information on the classes listed below or stop by the Parks Office at 806 Holbek Dr. for a detailed brochure.

**SHOTOKAN KARATE** - Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3 - 5 yrs.), Lil' Tigers (5 - 8 yrs.), Beginner/Intermediate 1 & 2, Advanced Mixed, Adult Beginner/Intermediate/Advanced Class, Beginning Kobudo, Strength & Conditioning Class, Advanced Kata Class, Tournament Training, and Cardio-Kickboxing. All classes held at the Parks Building at 806 Holbek Dr. Please call 847-395-2160 or 847-395-5424 for more information.

**ANTIOCH SHOTOKAN KARATE SUMMER CAMP** - Camp includes karate classes, self-defense, movies, supervised free time, board games, special activities and much more!! We will be swimming every day (weather permitting) and will go to the Antioch Theatre on the last day of camp. Snacks are provided twice daily. What to bring: Swimsuit, towel, sunscreen, sack lunch, admission for pool or pool pass, admission for Theatre on Friday. Held at the Antioch Parks Building. Dates: M- F, 8/15 - 8/19, Time: 6:00 a.m.- 6:00 p.m. Fee: \$150/160 (includes Camp T-shirt). Register by 8/6

**HORSEBACK RIDING LESSONS** at Windance Acres, 803 Cedar Lake Rd. in Lake Villa. Indoor and outdoor arena. Wednesdays from 4 - 5:00 p.m. Session 2: 8/3 - 8/24 Fee: \$120/130.

**HORSEMANSHIP CLASS - Windance Acres is now offering** Horsemanship in a 2 hour class that offers your child horseback riding along with knowledgeable information regarding horse care (such as tacking, grooming, bathing, basic first-aid and born management and safety). 2 week sessions Monday - Friday. Session 4: 8/8 - 8/19, Fee: \$255/260.

**PILATES/YOGA** - **Pilates**: Mat class taught by certified fitness instructor Jan Fenske. Designed to restore muscular balance and improve overall body strength. Bring a towel and a mat. 4 week session. Held at the Parks Building on Wednesday evenings from 6:00 - 7:00 p.m. Ses. 5: 8/10 - 8/31, Fees: \$40/45. **Yoga** Class provides a gentle and systematic approach to basic postures, breathing and relaxation techniques. Bring your own mat and yoga blocks. Held at Parks Building on Mondays 7:15 - 8:15 p.m. Ses. 5: 8/8 - 8/29. Fees: \$40/45. **Yoga/Pilates Fussion** A blend of Pilates and Yoga. 4-week session. Held at Parks Building on Thursday mornings from 9:00 - 10:00 a.m. Ses. 5: 8/11 - 9/1 Fees: \$40/45.

**DANCE ACADEMY: Pre-School Dance/Tumble 3 Day Camp** Students will do ½ hour of tap, ½ hour of ballet and a ½ hour of tumbling each day as well as coloring pages designed to teach students basic dance and tumbling terminology. A healthy snack will be provided. Ages: 3 - 6 years, held at the Dance Academy on Monday, Wednesday and Thursday, 8/9 - 8/11. Time: 8:45 - 11:30 a.m. \$75/80.

**GOLF LESSONS AT ANTIOCH GOLF CLUB**: Group golf lessons taught by PGA professional, Vince Juarez and PGA apprentices. Participants will learn the basic fundamentals. 3 week classes for adults and children 7 15. **Youth Classes**: Session 4: 9/14 - 9/28, Wednesdays, Time: 5 - 6:00 p.m.; **Adult Classes**: Session 4: 9/14-9/28, Wednesdays, Time: 6 - 7:00 p.m. Fees: \$45/50.



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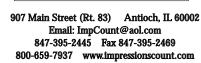
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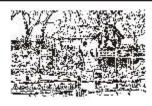
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SALES HOURS M-F 9-9, SAT. 9-6 <u>PARTS</u> M-F 7:30-5:30, SAT. 7-NOON <u>SERVICE</u> M-F 7-6, SAT. 7-NOON <u>BODY SHOP</u> M-F 7:30-5:30, SAT. 8-NOON

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